**Synopsis Format**

**Important: No. of pages should be 15-20 in number.**

Every student will submit Synopsis which should contain the following:

* Cover Page
* Title page (as per annexure 1)
* Declaration by the Student (as per annexure 2)
* Abstract (It should be in one page and include the purpose of the study; the methodology used and a summary of the major findings.)
* Table of Contents : Detailed description of the Synopsis (This should be split in various chapters/sections with each chapter/section describing project in totality). This portion of report should contain all relevant diagrams, tables, flow charts, software program, print outs, etc., which are properly labeled.
* Inroduction
* Objective
* Literature Review
* Problem Formulation
* Methodology used
* Conclusion.
* Appendices
* Appendices are provided to give supplementary information, which if included in the main text may serve as a distraction and cloud the central theme.
* Appendices shall carry the title of the work reported and the same title shall be listed in the Contents page also

1. References (The listing of references should be typed 2 spaces below the heading “REFERENCES” in alphabetical order in single spacing left – justified.  It should be numbered consecutively (in square [ ] brackets, throughout the text and should be collected together in the reference list at the end of the report. The references should be numbered in the order they are used in the text. The name of the author/authors should be immediately followed by the year and other details).

**REFERENCES**

[1]. http:/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Report Specifications:**

* Paper Size (orientation): A4 (portrait)
* Margins: 1” top / bottom / right and 1.5” left
* Font Type: Times New Roman
* Font Size: 16 bold for chapter names, 14 bold for headings and 12 for normal text
* Line Spacing: 1.5 throughout
* Page Numbering:  Bottom center of page in the format – Page 1 of N
* Title page, Declaration, and screen shots should be printed in photo paper.

**Header** Should contain **Project Title** left aligned **SESSION** right aligned

**Footer** should contain **NAME OF DEPTT** left aligned followed by **page number** on extreme right

**Annexure-1**

**(A typical Specimen of Title Page)**

**TITLE OF PROJECT**

<Font Size 22><BOLD><Centralized>

**Synopsis**

<Font Size 14>><BOLD><Centralized>

**Submitted by:**

<Font Size 14><Italic>><BOLD><Centralized>

* 1. **NAME OF THE STUDENTS (<University Roll Number>)**
  2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
  3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
  4. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

<Font Size 16>><BOLD><Centralized>

in partial fulfillment for the award of the degree

of

<Font Size 14><1.5 line spacing><Italic><BOLD><Centralized>

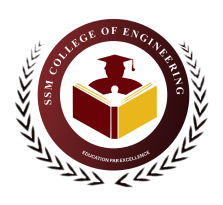
**BACHELOR OF ENGINEERING**

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**IN**

**MECHANICAL ENGINEERING**

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at

**SSM COLLEGE OF ENGINEERING**

**PARIHASPORA PATTAN, BARAMULLA, KASHMIR**

**(AFFILIATED TO UNIVERSITY OF KASHMIR, SRINAGAR)**

**Annexure-2**

**DECLARATION**

I hereby declare that the Project entitled “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” submitted for the B.E. (MECHANICAL) degree has not formed the basis for the award of any other degree, diploma, fellowship or any other similar titles.

Guided by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Guide:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Co guided by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Co Guide:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of the Students**

* 1. -----------
  2. ----------
  3. ------------
  4. ---------
  5. -------------

**Date:**